

Request for Missile Defense Program, 1 p.m., 2212 Rayburn.

*Committee on Financial Services*, Subcommittee on Financial Institutions and Consumer Credit, hearing on H.R. 5244, Credit Cardholders' Bill of Rights, 10 a.m., 2128 Rayburn.

*Committee on Foreign Affairs*, Subcommittee on the Middle East and South Asia and the Subcommittee on Terrorism, Nonproliferation, and Trade, joint hearing on Between Feckless and Reckless: U.S. Policy Options to Prevent a Nuclear Iran, 1 p.m., 2172 Rayburn.

*Committee on the Judiciary*, Subcommittee on Crime, Terrorism and Homeland Security, hearing on the following bills: H.R. 5464, A Child is Missing Alert and Recovery Center Act; H.R. 2352, School Safety Enhancements Act of 2007; H.R. 1783, Elder Justice Act, and H.R. 5352, Elder Abuse Victims Act of 2008, 10 a.m., 2141 Rayburn.

*Committee on Natural Resources*, to mark up the following bills: H.R. 5541, Federal Land Assistance, Management and Enhancement Act; H.R. 3522, to ratify a conveyance of a portion of the Jicarilla Apache Reservation to Rio Arriba County, State of New Mexico, pursuant to the settlement of litigation between the Jicarilla Apache Nation and Rio Arriba County, State of New Mexico, to authorize issuance of a patent for said lands, and to change the exterior boundary of the Jicarilla Apache Reservation accordingly, and for other purposes; S. 2457, To provide for extensions of leases of certain land by Mashantucket Pequot (Western Tribe); H.R. 1575, Burt Lake Band of Ottawa and Chippewa Indians

Reaffirmation Act; and H.R. 3490, Tuolumne Me-Wuk Land Transfer Act of 2007, 2 p.m., 1324 Longworth,

*Committee on Oversight and Government Reform*, Subcommittee on Domestic Policy, hearing on After the Beef Recall: Exploring Greater Transparency in the Meat Industry, 1 p.m., 2154 Rayburn.

*Committee on Small Business*, hearing on Maintaining Public Lands for Hunting, Fishing, Ranching and Small Businesses, 9:30 a.m., and a markup of a measure Reauthorizing the Small Business Innovation Research and Small Business Technology Transfer programs, 1 p.m., 1539 Longworth.

*Committee on Transportation and Infrastructure*, Subcommittee on Economic Development, Public Buildings, and Emergency Management, hearing on First in a Series: Greening Washington and the National Capital Region, 10 a.m., 2167 Rayburn.

### Joint Meetings

*Commission on Security and Cooperation in Europe*: to hold hearings to examine Armenia and the United States, focusing on Organization for Security and Cooperation in Europe (OSCE) negotiations on Nagorno-Karabakh and Armenia's qualifications for assistance from the Millennium Challenge Account, 2 p.m., B-318, Rayburn Building.

*Conference*: meeting of conferees on H.R. 2419, to provide for the continuation of agricultural programs through fiscal year 2012, Time to be announced, SH-216.

*Next Meeting of the SENATE*

12:45 p.m., Thursday, April 17

*Next Meeting of the HOUSE OF REPRESENTATIVES*

8:30 a.m., Thursday, April 17

## Senate Chamber

**Program for Thursday:** Senate will continue consideration of H.R. 1195, Highway Technical Corrections.

## House Chamber

**Program for Thursday:** Complete consideration of H.R. 5715—Ensuring Continued Access to Student Loans Act of 2008.

## Extensions of Remarks, as inserted in this issue

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